

# 2017 Maple Dale Country Club Raptors Swim Team Registration

\*\*\*Only 1 swimmer per page please\*\*\*

## Swimmer Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Nickname / Goes By \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Swimmers Cell # \_\_\_\_\_

Email address \_\_\_\_\_ Ok to contact via email? \_\_\_\_\_

Ok to add Cell # to text notifications \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age on May 31 \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

T-Shirt Size: YS \_\_ YM \_\_ YL \_\_ YXL \_\_ AS \_\_ AM \_\_ AL \_\_ AXL\_\_

## Parent Information

**Fathers Name** \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_ Email address \_\_\_\_\_

Ok to contact via email? \_\_\_\_\_ Ok to add Cell # to text notifications \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

**Mothers Name** \_\_\_\_\_ Cell # \_\_\_\_\_

Work # \_\_\_\_\_ Email address \_\_\_\_\_

Ok to contact via email? \_\_\_\_\_ Ok to add Cell # to text notifications \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

**In Case of Emergency Please Contact:** \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell # \_\_\_\_\_ Work # \_\_\_\_\_

**Please answer the following questions about your swimmer:**

Can your swimmer swim 25 meters unassisted with technique? \_\_Yes \_\_No

Has your swimmer ever participated in a year round swimming program? \_\_\_Yes \_\_\_No

If yes, where? \_\_\_\_\_

Has your swimmer participated on a summer swim team in the past? \_\_\_Yes \_\_\_No

If yes, where/yr(s) \_\_\_\_\_

What strokes does your swimmer swim proficiently?

\_\_\_\_\_ Free \_\_\_\_\_ Back \_\_\_\_\_ Breast \_\_\_\_\_ Fly What is their favorite stroke? \_\_\_\_\_

**VOLUNTEERING**

All parents/guardians are encouraged to volunteer and help provide a positive swimming experience for their child(ren) during both home and away swim meets.

Are you currently certified through the YMCA, USA Swimming or the DSA for any of the following positions? Please check.

Stroke judge\_\_\_\_\_ Turn judge\_\_\_\_\_ Starter\_\_\_\_\_ Referee\_\_\_\_\_

Would you be interested in participating in a 3-hour DSA training session to become an official? **(It's not as bad as you think and we REALLY need officials!)** \_\_\_\_\_

**Areas of need - please check all jobs for which you are willing to help with:**

Timer\_\_\_\_\_ Meet Computer Operator \_\_\_\_\_ Runner\_\_\_\_\_ Social \_\_\_\_\_

Communications \_\_\_\_\_ Apparel \_\_\_\_\_ Ribbons\_\_\_\_\_

Team Angel (line swimmers up at meets)\_\_\_\_\_

**Fees: \$160.00 per swimmer (if registered by 6/9) \$210.00 per swimmer (if registered after 6/9), families with multiple swimmers will pay \$135/\$185 for any additional children (full price for first child)**

Cash, Credit Card or Member Charge. Checks payable to "Maple Dale Country Club"

**Member # \_\_\_\_\_ (For member Charges)      Total Due: \_\_\_\_\_**

-----For Office Use Only-----

Amount Paid \_\_\_\_\_ Date \_\_\_\_\_

Check # \_\_\_\_\_ Credit Card \_\_\_\_\_ Member Number Charged \_\_\_\_\_